

# **OXFORD DIOCESAN GUILD of CHURCH BELLRINGERS**

## **Chipping Norton Branch**

### **Agenda for AGM 1st March 2025 Burford**

- 1. Chairman's welcome**
- 2. Apologies**
- 3. Claire Tarrant Award**
- 4. Minutes of the 2024 AGM**
- 5. Matters Arising**
- 6. Membership**
- 7. Chairman's report**
- 8. Ringing Masters' report**
- 9. Secretaries Report**
- 10. Treasurer's report**
- 11. Webmasters Report**
- 12. Election of Officers:**
  - Chairman
  - Secretary
  - Treasurer
  - Ringing Master
  - Deputy Ringing Master
  - Branch Representative
- 13. Updates from the Guild**
  - MemberMojo
  - Guild Structure
  - Other
- 14. Future events**
- 15. A.O.B.**
- 16. Vote of Thanks**